

The Daily Office *and* The Holy Eucharist

according to

THE BOOK OF COMMON PRAYER 1979
and The Hymnal, 1982

and the use of

The Chapel of St. Mary the Virgin

ORDINARY TIME

Rite I



**Nashotah House
Theological Seminary**

THE ANGELUS

The Angelus is a devotion that was traditionally prayed three times daily to commemorate the mystery of the Incarnation, using the words of the Angel Gabriel's annunciation to Mary from St. Luke's Gospel, and words from the Prologue to St. John's Gospel.

At Nashotah House, the Angelus is rung at 7:45 AM and 4:30 PM, before each morning and evening Office, and, when classes are in session, at 12:30 pm before lunch, to conclude the second class session. Whether or not one prays this text, all students are to stand respectfully and engage in silent prayer, using this text or another one that is appropriate.

The bell tolls three times to begin each of the first three versicles and responses; the bell then tolls nine times (18, because the bell tolls twice with each pull) during the final collect.

- V. [ring] The angel of the Lord announced unto Mary,
R. [ring] And she conceived by the Holy Ghost.
[ring] Hail Mary, full of grace, the Lord is with thee. Blessed art thou amongst women, and blessed is the fruit of thy womb, Jesus. Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death. Amen.
- V. [ring] Behold the handmaid of the Lord.
R. [ring] Be it unto me according to thy Word. Repeat "Hail Mary".
- V. [ring] And the Word was made flesh.
R. [ring] And dwelt amongst us. Repeat "Hail Mary".
- V. Pray for us, O Holy Mother of God.
R. That we may be made worthy of the promises of Christ.

Let us pray: [ring 9x]

We beseech thee, O Lord, pour thy grace into our hearts, that we who have known the incarnation of thy Son Jesus Christ, announced by an angel to the Virgin Mary, may by his cross and ✠ passion be brought unto the glory of His resurrection; through the same Christ our Lord. Amen.



MORNING PRAYER (M-W, F-Sat)

Items in red are used only on Sundays or Major Feasts

Page numbers refer to the Book of Common Prayer, 1979

The liturgy begins with the ringing of the Angelus (inside cover).

All stand in silent prayer.

Opening Sentence BCP 37-41

The Invitatory ✠ 42

Venite (Mon/Wed/Fri) or **Jubilate** (Tue/Sat) 43-45

*One of the Antiphons on pages 43-44 is said and responded to by the People with **Come let us adore him**. The Antiphon is repeated by all at the conclusion of the Invitatory.*

The Psalter posted

The Gloria Patri is said at the conclusion of each Psalm.

Glory to the Father, and to the Son and to the Holy Spirit,
as it was in the beginning, is now, and will be for ever. Amen.

The First Lesson (*Remain seated for a period of silence at the conclusion*)

The Canticles (*standing*)

Major Feasts	<i>Te Deum</i>	52
Monday	<i>Magna et mirabilia</i>	Leaflet 14
Tuesday	<i>Benedictus es</i>	49
Wednesday	<i>Benedictus Dominus</i>	49
Thursday	<i>Te Deum</i>	52
Friday	<i>Dignus es</i>	Leaflet 14
Saturday	<i>Benedicite</i>	47

The Apostles' Creed (*omitted only on Major Feasts*) 53

The Prayers 54-55

The Lord's Prayer, Suffrages B, and the Collects for Peace and Grace.

The Grace ✠ 59-60

*The Mass normally follows said Morning Prayer.
All sit until the Celebrant stands to go to the Altar.*

THE HOLY EUCHARIST

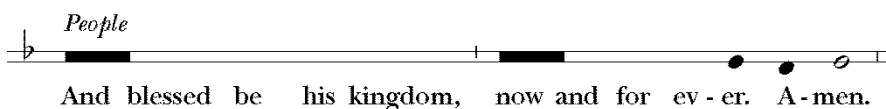
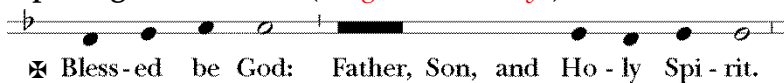
Items in red are used only on Sundays and Major Feasts

PREPARATION RITES

All stand as the Celebrant and assisting ministers come to their places.

Opening Acclamation (*sung on Feast Days*)

BCP 323



Collect for Purity and Summary of the Law

323

Kyrie or Gloria in Excelsis

posted

The Collect of the Day *At the conclusion, the People respond, Amen*

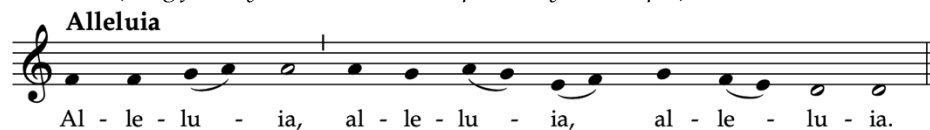
LITURGY OF THE WORD

The First Lesson

Sung Gradual (*seated; sung by the Choral Scholars*)

The Second Lesson

Alleluia (*sung first by the Cantor, and repeated by the People*)



On Feast Days the following is sung with an appointed Verse.



The Gospel

Before the Gospel, the People respond, Glory be to thee, O Lord.

After the Gospel, the People respond, Praise be to thee, O Christ.

The Brief Homily (<i>mornings</i>) or Sermon (<i>Solemn Mass & Sundays</i>)	
The Nicene Creed (<i>Sundays, Major Feasts, and Solemn Mass</i>)	327
Prayers of the People (<i>standing</i>)	328
The Confession (<i>kneeling; “Almighty God, Father of...”</i>)	330
Peace (<i>standing</i>)	332

THE HOLY EUCHARIST

Offertory Sentence or **Sung Offertory**

The Offertory Hymn *posted*

The Great Thanksgiving (*sung on Feast Days*)

Celebrant

People

The Lord be with you. And with thy spi - rit.

Celebrant

People

Lift up your hearts. We lift them up un - to the Lord.

Celebrant

Let us give thanks un - to our Lord God.

People

It is meet and right so to do.

Sanctus and Benedictus qui venit *posted/334*

Eucharistic Prayer (*kneeling*)

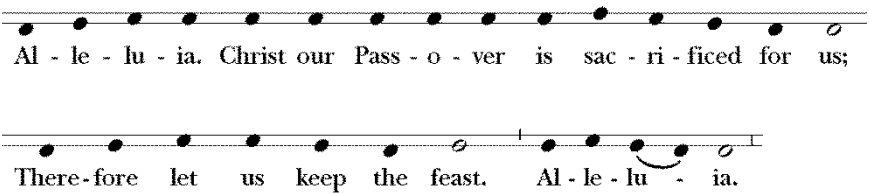
Prayer I – p. 333

Prayer II – p. 340

COMMUNION DEVOTIONS

The Lord’s Prayer (*kneeling; sung on Feast Days*) S-119/BCP 336

Fraction Anthem *(all respond in unison to the Cantor)*337



Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;
There - fore let us keep the feast. Al - le - lu - ia.

Agnus Dei *(kneeling)*posted/337

O Lamb of God, that takest away the sins of the world:
Have mercy upon us (2 times) Grant us thy peace (3rd time)

Prayer of Humble Access337

The Invitation338

All baptized Christians who receive the Eucharist in their home churches, who come in penitence seeking the Body and Blood of Christ, are welcome to receive.

The Sacrament is celebrated using wheat bread and fermented grape wine.

If you are unable to receive either for any reason, the Church has always taught that to receive the Sacrament is one kind is to receive all the benefits of the Sacrament. If you do not wish to receive the Sacrament for any reason, you may cross your arms and receive a blessing from the priest. If you are not receiving only one of the elements, simply cross your right arm over your chest.

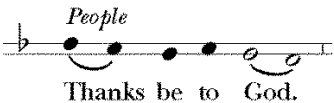
You may stand or kneel (on the top step) to receive Communion. The consecrated Bread is received in the hand, right hand placed on top of the left. To receive the consecrated Wine, grasp only the base of the chalice and guide it to your lips. If for any reason you require the sacrament to be brought to you in your seat, please inform the sacristan on duty.

The Sacrament is not administered by intinction.

CONCLUDING RITES

The Post-Communion Prayer and Blessing *(kneeling)*339

Dismissal *(standing; sung on Feast Days)*339



Thanks be to God.

It is customary to remain in one's stall until the Dean and Faculty have exited.

EVENING PRAYER (*Thur — Sun*)

Items in red are used only on Sundays or Major Feasts

Page numbers refer to the Book of Common Prayer, 1979

The liturgy begins with the ringing of the Angelus (inside cover).

All stand in silent prayer.

Opening Sentence	BCP 37-41 & 61-62
The Invitatory ✕	63
<i>Phos hilaron</i>	64
The Psalter	<i>posted</i>
<i>The Gloria Patri is said at the conclusion of <u>each</u> Psalm.</i>	
Glory to the Father, and to the Son and to the Holy Spirit, as it was in the beginning, is now, and will be for ever. Amen.	
The First Lesson	
<i>Remain seated for a period of silent meditation at the conclusion</i>	
The Cantic – Magnificat ✕	65
*The Second Lesson	
<i>Remain seated for a period of silent meditation at the conclusion</i>	
*The Cantic – Nunc dimittis ✕	66
*The Apostles' Creed (<i>omitted on Sundays</i>)	66
The Prayers	67-68
The Lord's Prayer, Suffrages A, and the Collect of the Day*, plus the Collects for Peace and Aid Against Perils.	
<i>Additional intercessions may be added when the Eucharist does not follow the Office.</i>	
*Prayer of St. John Chrysostom	72
The Grace ✕	72

**These items are omitted when the Mass follows directly*

EVENSONG (*Monday—Wednesday*)

&

MATINS (*Thursdays*)

BCP refers to the Book of Common Prayer, 1979

Posted hymn numbers refer to The Hymnal, 1982 (blue cover)

THE INVITATORY AND PSALTER

The liturgy begins with the ringing of the Angelus (inside cover).

All stand in silent prayer

Opening Sentence (*said*)

BCP 37-41 & 61-62

Confession of Sin (*Major Feasts only*)

BCP 41, 62

The Officiant bids the confession, after which all kneel.

Almighty and most merciful Father,

we have erred and strayed from thy ways like lost sheep,

we have followed too much the devices and desires

of our own hearts,

we have offended against thy holy laws,

we have left undone those things which we ought to have done,

and we have done those things

which we ought not to have done.

But thou, O Lord, have mercy upon us,

spare thou those who confess their faults,

restore thou those who are penitent,

according to thy promises declared unto mankind

in Christ Jesus our Lord;

and grant, O most merciful Father, for his sake,

that we may hereafter live a godly, righteous, and sober life,

to the glory of thy holy Name. Amen.

The Priest alone stands and says the Absolution.

Opening Versicles and Responses

BCP 42, 63

O Lord, open thou our lips.

and our mouth shall show forth thy praise.

O God make speed to save us.

O Lord, make haste to help us.

Glo-ry be to the Fa-ther, and to the Son, and to the Ho-ly Ghost. As it was in the be-

gin-ning is - now and ev-er shall be world with-out end. A men. (Al-le-lu-ia.)

Invitatory Psalm or Hymn

posted

The Psalter (standing)

posted

The Cantor chants the first half of the verse, the People respond with the second half. From that point, the Gospel or Cantoris side sings the even numbered verses, and the Epistle or Decani side sings the odd numbered verses. The Gloria Patri is chanted at the conclusion of each Psalm. On Wednesdays, the Psalms are sung to Anglican Chant.

THE LESSONS

The First Lesson (seated)

Remain seated for a period of silent meditation at the conclusion

Canticle (standing)

posted/leaflet 14

The Second Lesson (seated)

Remain seated for a period of silent meditation at the conclusion

Canticle (standing)

posted/leaflet 15

The Apostles' Creed (*standing*)

53, 66

*I believe in God, the Father almighty,
maker of heaven and earth.*

And in Jesus Christ his only Son our Lord.

*who was conceived by the Holy Ghost,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, dead, and buried.*

He descended into hell.

The third day he rose again from the dead.

He ascended into heaven,

and sitteth on the right hand of God the Father almighty.

From thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost,

the holy catholic Church,

the communion of saints,

the forgiveness of sins,

the resurrection of the body,

and the life everlasting. ✕ A-men.

THE PRAYERS

<i>Officiant</i>	<i>People</i>	<i>Officiant</i>
The Lord be with you.	And with thy spirit.	Let us pray.

All kneel, as are able.

²³

Lord, have mer - cy u - pon us. Christ, have mer - cy u - pon us. Lord, have mer - cy u - pon us.

The Lord's Prayer

54, 67

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory,

for ever and ever. A-men.

Suffrages A (at Evensong, M-W)

67-68

29 *O Lord, show thy mercy upon us* *Endue thy ministers with righteousness*

And grant thy sal - va-tion. and makethy cho - sen peo - ple joy - ful.

35 *Give peace, O Lord in all the world* *Lord, keep this nation under thy care.*

For on - ly inthee can we live in safe - ty. And guideus in the way of jus - ticeand truth.

42 *Let thy way be known upon earth;* *Let not the needy, O Lord, be forgotten*

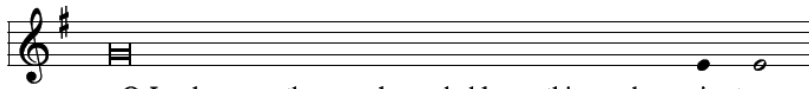
Thy sa - ving health a-mong all na - tions. Northe hope of the poor be ta-ken a - way.

48 *Create in us clean hearts, O God.*

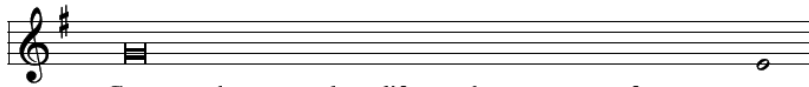
and sus - tain us with thy Ho - ly Spi-rit.

Suffrages B (at Matins, Thursdays)

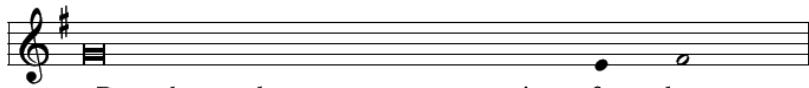
55



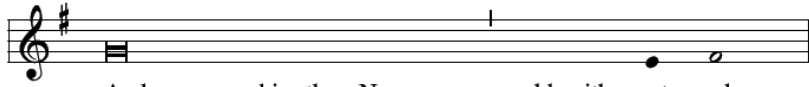
v. O Lord, save thy people, and bless thine her - i - tage;



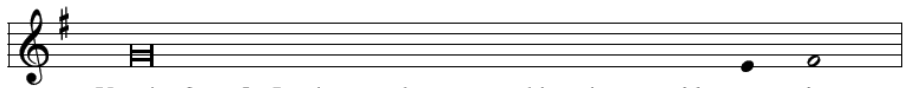
r. Govern them and lift them up for ev - er.



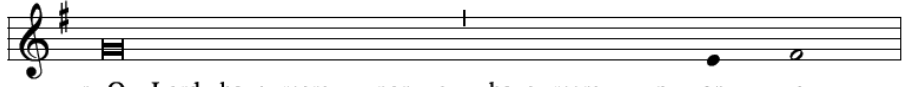
v. Day by day we mag - ni - fy thee;



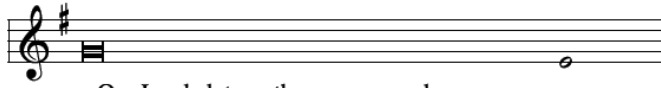
r. And we worship thy Name ever, world with - out end.



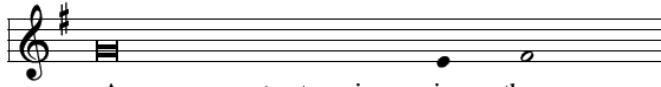
v. Vouchsafe, O Lord, to keep us this day with - out sin;



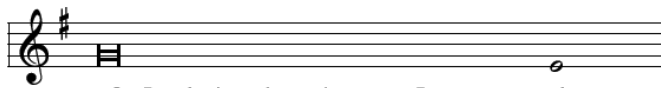
r. O Lord, have mercy upon us, have mercy up - on us.



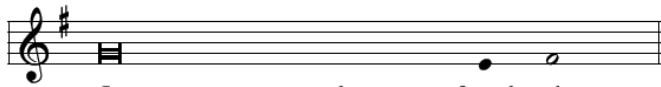
v. O Lord, let thy mercy be upon us;



r. As our trust is in thee.

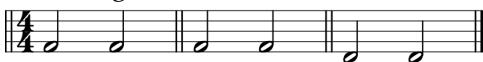


v. O Lord, in thee have I trust - ed. -



r. Let me never be con-found - ed.

*The Officiant then chants the **Collect of the Day**, the **Collect for Peace and Grace at Matins**, and the **Collect for Peace and Aid Against Perils at Evensong**.*



A - men. A - men. A - men.

Intercessions are then offered, which conclude with the Prayer for Nashotah House (see back page).

Office Hymn (*standing*)

posted

On occasion, a sermon may be given

General Thanksgiving

58, 71

*Said at every Matins, but only on **Major Feasts at Evensong***

Almighty God, Father of all mercies,

we thine unworthy servants

do give thee most humble and hearty thanks

for all thy goodness and loving kindness

to us and to all men.

We bless thee for our creation, preservation,

and all the blessings of this life;

but above all for thine inestimable love

in the redemption of the world by our Lord Jesus Christ;

for the means of grace, and for the hope of glory.

And, we beseech thee,

give us that due sense of all thy mercies,

that our hearts may be unfeignedly thankful;

and that we show forth thy praise,

not only with our lips, but in our lives,

by giving up our selves to thy service,

and by walking before thee

in holiness and righteousness all our days;

through Jesus Christ our Lord,

to whom, with thee and the Holy Ghost,

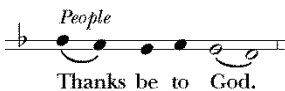
be all honor and glory, world without end.

Amen.

If the General Thanksgiving is not said, the Officiant says the Prayer of St. John Chrysostom.

Dismissal and Grace

59, 72



*The Officiant then chants a verse from Scripture, the Congregation responds on a single note, **Amen**. It is customary to make the ✠ Sign of the Cross at the Office concludes.*

Magna et Mirabilia [Mondays at Morning Prayer]

Great and marvelous are thy works, *

Lord God Almighty!

Just and true are thy ways, *

Thou King of saints.

Who shall not fear thee, O Lord, and glorify thy Name? *

For thou only art holy:

For all nations shall come and worship before thee; *

for thy judgments are made manifest.

Glory to the Father, and to the Son and to the Holy Spirit,

as it was in the beginning, is now, and will be for ever. Amen.

Dignus Es [Fridays as Morning Prayer]

Thou art worthy, O Lord, *

to receive glory and honor and power:

For thou hast created all things, *

and for thy pleasure they are and were created.

Thou art worthy, O Lamb that wast slain, *

and hast redeemed us to God by thy blood

Out of every kindred, and tongue, and people, and nation; *

and hast made us unto our God kings and priests.

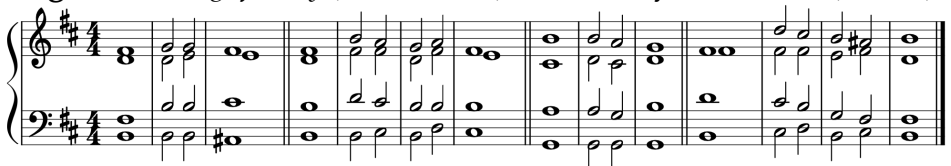
Blessing, and honor, and glory, and power *

be unto him that sitteth upon the throne

And unto the Lamb *

for ever and ever.

Magnificat *Song of Mary* (Luke 1:46-55) Geoffrey D. Williams (b. 1976)



My soul doth /magnify · the/ Lord, *

and my spirit hath re/joiced in/ God my/ Savior.

For /he hath · re/garded *

the /lowli·ness /of his/ handmaiden.

For be/hold from/ henceforth *
 all gene/rations · shall/ call me/ blessed.
 For he that is mighty hath /magni·fied/ me, *
 and /holy/ is his/ Name.

And his mercy is on /them that/fear him *
 Throughout/all/ gene/rations.
 He hath showed /strength with · his/ arm; *
 he hath scattered the proud in the imagi/nation/ of their/ hearts.
 He hath put down the mighty /from their/ seat, *
 and hath e/xalted · the/ humble · and/ meek.
 He hath filled the /hungry · with/ good things, *
 and the rich he hath /sent/ empty · a/way.

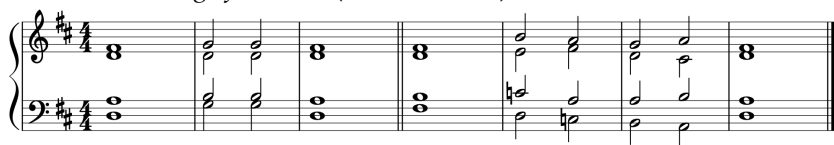
Second part

He remembering his mercy hath holpen his /servant/ Israel, *
 as he promised to our forefathers;
 Abraham /and his/ seed for/ever.

Glory to the Father,/and to · the/ Son *
 and /to the/ Holy/ Spirit.
 As it was in the be/ginning · is/ now *
 and /will be · for /ever. * A/men.

Nunc dimittis *Song of Simeon* (Luke 2:29-32)

Williams



Lord, now lettest thou thy servant de/part in/ peace, *
 Ac/cording/ to thy/ word;
 For mine eyes have /seen thy · sal/vation, *
 which thou hast prepared before the /face of/ all /people,
 To be a light to /lighten · the/ Gentiles, *
 and to be the /glory · of thy/people/ Israel.

Glory to the Father,/and to · the/ Son *
 and /to the/ Holy/ Spirit.
 As it was in the be/ginning · is/ now *
 and /will be · for /ever. * A/men.

THE PRAYER FOR NASHOTAH HOUSE

Bless, O Lord, this House,

set apart to the glory of thy great name
and the benefit of thy Holy Church;
and grant that thy Name may be worshipped here
in truth and purity to all generations.

Give thy grace and wisdom to all the authorities,
that they may exercise holy discipline,
and be themselves patterns of holiness, simplicity, and self-denial.

Bless all who may be trained here;
take from them all pride, vanity, and self-conceit,
and give them true humility and self-abasement.

Enlighten their minds, subdue their wills, purify their hearts,
and so penetrate them with thy Spirit and fill them with thy love,
that they may go forth animated with earnest zeal for thy glory;
and may thine ever-living Word so dwell within their hearts,
that they may speak with that resistless energy of love
which shall melt the hearts of sinners to the love of thee.

Open, O Lord, the hearts and hands of thy people,
that they may be ready to give and glad to distribute to our necessities.

Bless the founders and benefactors of this House,
and recompense them with the riches of thy everlasting kingdom,
for Jesus' sake. Amen.

✠ ✠ ✠

Weekly Schedule - All Services open to the Public

	<u>Morning</u>	<u>Evening</u>
Sunday	<i>(students worship at local parishes)</i>	4:30 Evening Prayer & Mass
Monday—Saturday	7:45 Morning Prayer & Mass	4:30 Evening Prayer
Wednesday (in term only)		5:00 Benediction of the Blessed Sacrament
Thursday (in term only)	7:45 Matins	4:30 Evening Prayer 5:00 Solemn Mass

During Term Time, the Eucharist is sung Monday-Friday, Evensong is sung Monday-Wednesday, and Matins is sung on Thursdays. Outside of term, all liturgies are said.

Dr. Geoffrey Williams – Director of St. Mary's Chapel

revised 10-06-2023